



**CARTF**

Boise, Hampton Inn (7499 W Overland)/ Hybrid

October 6, 2023

**AGENDA**

**Joshua Wickard**- Public Defender (Chairman)  
**Andie Blackwood**- DHW, Family & Children Services  
**OPEN**-Children with Disabilities  
**Sheila Sturgeon Freitas, PhD**- Mental Health  
**Curtis Carper**- Law Enforcement  
**Maddi Ames**- Foster Youth  
**James Curb** – Homeless Youth Education Liaison  
**Jill Robertson**- Parent  
**Susan Nalley**- Victim Services Coordinator

**Jennifer Tachell**- Educator (Vice-Chairman)  
**Susan Bradford, MD** – Pediatrician  
**Stacy Pittman**- Child Advocate Attorney  
**Hon. Steve Clark**- Civil Magistrate Judge  
**OPEN**- Prosecuting Attorney  
**Tahna Barton** – CASA  
**Hon. Mark Rammell**- Criminal Magistrate Judge  
**Nadine McDonald** – Juvenile Justice  
**Teresa Vance**- Administrator of the Courts

**Mindy Peper**- Task Force Support

**ABSENT**

**Meeting Norms:**

- Start and end on time
- Follow the agenda
- Minimize distractions -- be prepared, present, and engaged in group discussions
- Limit side conversations, keeping comments on topic
- Communicate using respectful, person-first language
- Presume positive intent: we are all here because we care about children
- (In virtual meetings) Keep cameras on and microphones muted, except when speaking

**Meeting Roles:**

- Facilitator: Joshua Wickard, Chair (Backup #1 Tachell, Backup #2 Blackwood)
- Timekeeper: Jennifer Tachell, Vice Chair
- Note Taker: Mindy Peper, CARTF Support
- Process Observer: Varies

**AGENDA**

- 9:00 AM**                      **Welcome**
- 9:15**                            **Action Items: Approve September Minutes**
- 9:25**                            **Action Items: San Diego Conference- January 2024**
- 9:40**                            Update on Open Meetings- Executive Session
- 10:00**                         MDT Discussion
- 11:30**                         Break

- 11:45** Working Lunch; Subcommittee Updates
- 12:45** 2023 Conference Recap; Feedback; Ideas
- 1:30** 2024 Planning- dates, venue, structure, digital binders, new website task force member pages (tour and training)
- 2:30** New Business
- 3:00** **Adjourn**

All times listed on this agenda are tentative and for convenience only and may change at the discretion of the Task Force.

Join Zoom Meeting

<https://us02web.zoom.us/j/85723129189?pwd=dnNyem1wNXo1RVZDUHpnNzU3Wlo1Zz09>

Meeting ID: 857 2312 9189

Passcode: 845415

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